

Colome City Council Regular Meeting Minutes November 4th, 2025

Mayor Kelly Leighton called the meeting of the Colome City Council to order at 6:58 pm at the Colome City Hall. The council members present were Dougherty, Heese, Hill, Kutz, and Nelsen. Duffy was absent. Also, present were Finance Officer Bobbi Harter, Utility manager Casey Harter, Accountant Dan DeSmet Law/Code Enforcement Officer David Baker, City Attorney Alvin Pahlke and Visitors SD DOT- Doug Sherman, Brad Norrid, Brandon Soulek, Zion Church members Daniel Musilek, Alan Steinke, Don Windsperger, Colome VFD- Glenn Sealey, Wayne Hofeldt, Kurtis Atteberry, and Colome Property Owners Tom and TerriLee Cahoy. The meeting was opened with the Pledge of Allegiance.

Agenda Discussion/Corrections/Approve- Motion by Hill second by Heese to approve the agenda as written; all ayes motion carried 5-0.

Approval of Minutes- Motion by Hill seconded by Nelsen to Approve Regular Meeting Minutes October 7th, 2025, all ayes motion carried 5-0.

Motion by Heese seconded by Dougherty to Approve Special Meeting Minutes October 23rd, 2025, all ayes motion carried 5-0.

Public Forum/visitors- Doug Sherman from the South Dakota Department of Transportation (SD DOT) discussed the Highway 49 project located north of Colome from Highway 18 to Highway 49 with the intersection just west of the Colome Fire Hall. The presentation included details on the newly proposed layout and the removal of access from Ponca Street to Highway 18. Several questions were raised by both visitors and council members regarding the project. Mayor Leighton and the council thanked Mr. Sherman and the SD DOT team for their time and informative presentation.

At approximately 8:15 pm SD DOT- Doug Sherman, Brad Norrid, Brandon Soulek, Zion Church members Daniel Musilek, Alan Steinke, Don Windsperger, Colome VFD- Glenn Sealey, Wayne Hofeldt, Kurtis Atteberry, and Colome Property Owners Tom and TerriLee Cahoy Exited meeting.

Financial Report- Dan DeSmet gave council the October Financials.

Claims Payable- There was a motion by Hill seconded by Kutz to pay for October Claims, all ayes motion carried 5-0.

Tripp County Water District	October Water Purchase	\$	-
Heartland Waste Management	October Sanitation Collection	\$	4,405.50
Tripp County	Body Camera October	\$	95.00
South Dakota 811	July- Septmeber 2025 Locates	\$	11.55
Pahlke Law Office	Legal Advice- Abatements, Qt Deed Atteberry	\$	308.50
Public Health Lab	Water Testing	\$	38.00
Core and Main	Stock Water Parts- Curb Box lid	\$	117.30
Hawkins	Chlorine Bottle Rent	\$	20.00
Runnings Supply Inc.	Park, Lagoon, Office Supplies	\$	289.77
Winner Advocate	Publish Minutes, Public Hearing, Surplus Property	\$	142.14
First Bank & Trust	Office Supplies, Cameras, and Hotel	\$	945.50
Flying D	Fuel	\$	474.11

Cybertek Systems	Micro 365, Backup	\$ 29.90
Rosebud Electric	October Electricity	\$ 1,003.52
Golden West	Telephone/ Internet	\$ 164.45
Residential	Utility Deposit Refund	\$ 200.00
Employees	October Payroll	\$ 6,636.41

Department Reports

Utility Manager Casey Harter gave his report.

Finance Officer Bobbi Harter presented two quotes from Office Product Center for different office desks. The council agreed to wait and obtain a quote for new flooring, with the intention of reviewing all quotes together at a later date.

Law/Code Enforcement Officer gave his report.

New Business- Motion by Dougherty seconded by Nelsen to approve American Legions 2026 Retail (on-sale) Alcohol Beverage License, all ayes motion carried 5-0.

Anything before the council- The council requested that a letter be sent to Burnham Brothers regarding their semi-tractor trailer traveling through town while loaded. Finance Officer Bobbi Harter informed the council that she and Attorney Alvin Pahlke had contacted AAA Collections concerning a few properties and are currently awaiting a return call.

Executive Session- None

Motion to Adjourn- Motion by Hill second by Heese to adjourn the meeting at 9:10 pm; all ayes motion carried 5-0.

Kelly Leighton, Mayor

ATTEST:

Bobbi Harter, Finance Officer